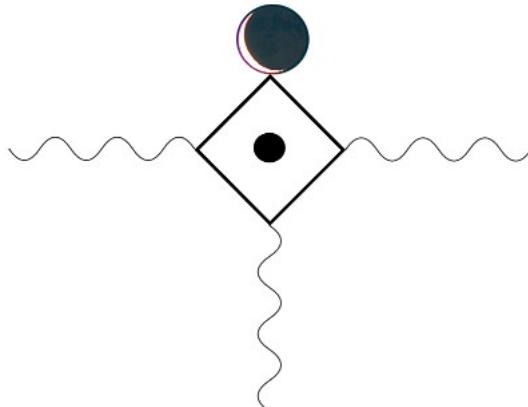


ACCESS THE AKASHIC

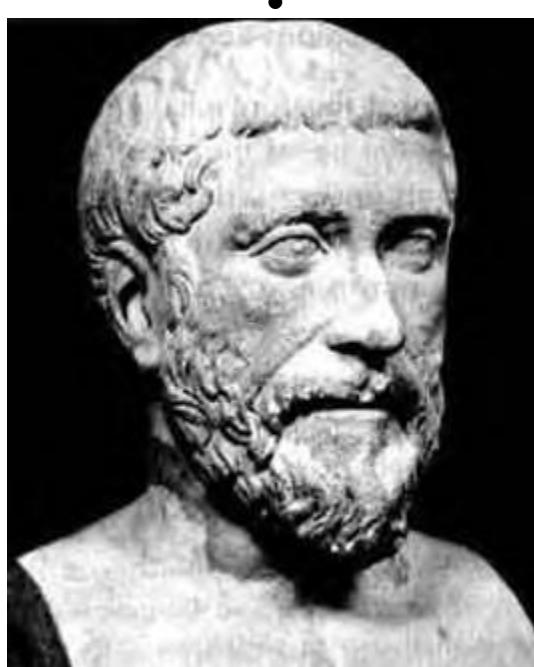
A Weekly Zine Released Every Tuesday

Contact: mail@nxxs.org



17th Issue / January 20, 2015

Clairvoyantly Seeing The Doctrines of Pythagoras The Monad



The Clairvoyant of NXXS did a reading on the nature of Pythagoras' existence a while back and discovered that he was an incarnated being, an avalokitesvara or The Monad. This was very important to discover and classed him with the utmost priority in occult research. With that being said, another reading was done about him which corroborated the first finding: he was The Monad, Avalokitesvara, from the 5th Round, comparatively known as Vishnu also. Yet not only that, he was a pauper with all the riches of the universe. He's still around in a spiritual way but instead of contacting him in his present existence, John decided to take a look at his doctrines in a clairvoyant way, so that it can be assured to his modern-day followers of his reality and lessons of immense proportions without the interference from pea-brained scholars and their ilk.

While this area of his life is not as important as his teachings, it seemed as though his father was

a man of importance, possibly a doctor and probably an interesting person. His mother was not necessarily out of the ordinary in any way but she was kind hearted and loving. The reading also gave an overview of his teachings as including a doctrine of cycles, spheres, lives and souls. The lesson would include the past, reincarnation, the being or Self. He wore a crown and made people cry for his attention, which indicates his fame for being a master.

It is one thing to have all of the supposed books on an ancient master and lineage and believe them word for word and it is another to have the ability to clairvoyantly see those things which the master spoke of, including his essential occult oratory. Now let us see where today's reading on the teachings of Pythagoras from the subtle akashic region of mind leads us to understand for those who are capable of attaining enlightenment.

He would start with matter. Its density, thickness, ratios and how it is appealing to your eyes and bodily functions. This begins the instruction and he says, "what you don't know..." It is part of an invisible field and has supracosmic energy attached to it. Supercosmic ideation. "If the intellect is weak, you won't comprehend my words," he says. When you are born out of nothing you are a self (this term self is the exoteric form of another more occult one). You are a different person than you once were. Your *self* carries on. "You're going to have to comprehend what I tell you," he says. The Golden Wheel of Horus.

There was nothing he's not able to touch upon and speak about. He did not even go to Asia. He continues. You have a divine spark, a flame, it lights your life in all three directions. Those directions are here, there and everywhere. Of course there may be five directions also but the three are the essential ideas. There is sound of the presence.

If you were his student as he had many of all ages, including as young as 23 years of age, then you would say to him with determination, "keep on going." The upadhi, the vehicle for which it emanates is vibrating at a course of speed. This vehicle tells you the thoughts of people who once were but are now high above the material plane. The origin of the knowledge is very immense. It can take 70 days to see one aspect of it.

"You're pushing me so I'll keep going," he may say to the group at this juncture in the speech. Keep in mind that the teaching of Pythagoras is Timeless. He is positioned at the divine center. It takes a long time to master his doctrines. This applies for those who were living during his time, yet what we have now in book form is only a portion of his lectures and speeches, hence the reason why clairvoyance in the occult sense and not mediumistic way is helpful to begin to rebuild the past without confusion.

He continues, "there is a beginning of the race that you are—for instance, at the end of the cycles of many long periods of time there is a pause and things start anew." It's called rotation and it has to do with the life cycles of humanity. The immoral filth of the world can't see this knowledge. One must approach with sincerity first and secondly, a clean heart to see the things that Pythagoras had in store for his students. His students were people who were into wisdom and always searching for the knowledge of those things. Not at all surprising to NXXS, at the last portion of the reading he assuringly mentions the Amanita Muscaria and its value as well as its connection to the Orient, the Rg Veda and the mind. That it's all true...just so you know. Pythagoras had a strong astral counterpart who could go to and fro in the Earth (yet not leave it). Thank you for reading, it is my pleasure to give you the true clairvoyant sight without hindrances from dogmatic falsehood and sectarian nonsense currently found across this planet, reviving the ancient sages and their methods. Stay tuned for more Access the Akashic zines and stay informed.

These words may be modified from their original content at a later date and time because of the nature of clairvoyance and its susceptibilities to interference by the material realm and its subdued refraction. Noumenal Extrasensory Existential Society/JPG

